



**California State Board of Pharmacy**  
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STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS  
ARNOLD SCHWARZENEGGER, GOVERNOR

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## NOTICE OF MEETING and AGENDA Communication and Public Education Committee

**Time:** 4:05 p.m. – 5:15 p.m.  
**Date:** July 23, 2008  
**Place:** Radisson Hotel  
4545 MacArthur Blvd.  
Newport Beach, CA 92660  
(949) 833-0570

This committee meeting is open to the public and will be held in a barrier-free facility in accordance with the Americans with Disabilities Act. Any person with a disability who requires a disability-related modification or accommodation in order to participate in the public meeting may make a request for such modification or accommodation by contacting Michelle Leech at (916) 574-7912, at least five working days before the meeting.

Opportunities are provided for public comment on each agenda item. A quorum of the Board may be present at the committee meetings. Board members who are not on the committee may observe, but may not participate as a Committee member or vote.

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### AGENDA

- Call to Order 4:05 p.m.
1. Report of Patient Surveys Undertaken for the SB 472 Medication Label Redesign Project
  2. Consumer Fact Sheet Series with California School of Pharmacy Interns
  3. Development of New Consumer Brochures
  4. Update Report on *The Script*
  5. New Notice to Consumers Poster Required by AB 2583 (Nation, Chapter 487, Statutes of 2006)
  6. Update on Public Outreach Activities
  7. Update of the Committee's Strategic Plan for 2008/09
  8. Fourth Quarterly Report on Committee Goals for 2007/08

Public Comment for Items Not on the Agenda

Adjournment 5:15 p.m.

*\*Note: The committee may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide to place the matter on the agenda of a future meeting.  
[Government Code Sections 11125, 11125.7(a)]*